## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Serial No.:

Nigel PINNELL

09/641,896

Filing Date:

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Examiner:

To Be Assigned

Art Unit:

Honorable Assistant Commissioner of Patents Washington, DC 20231

## INFORMATION DISCLOSURE STATEMENT

SIR:

Pursuant to 37 C.F. §§ 1.56, 1.97 and 1.98, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form-PTO 1449.

This Information Disclosure Statement is being submitted prior to the mailing of a first Office Action in this application, therefore, no certification or fee is required (37 C.F. § 1.97b(3)).

It is respectfully requested that the references listed on the attached form be expressly considered by the Examiner and be made of record in the application and appear among the "References Cited" on any patent to issue therefrom.

By:

Date:

2/6/01

Respectfully submitted,

John M. Harrington (Reg. No. 25,592)

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## EXPRESS MAIL CERTIFICATE

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Statement by Applicant(s) with cited

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09/641,896

Date Filed:

August 18, 2000

I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

Catherine A. Johnson